



Saint Rose of Lima Catholic Church

Hill City, South Dakota

Our Lady of Mount Carmel

Keystone, South Dakota

Fr. Mark Horn • P.O. Box 236 • Hill City, SD 57745 • (605) 574-2479



Twenty-Eighth Sunday in Ordinary Time – October 11, 2020

Pastor _____

Fr. Mark Horn
(605) 645-3782
mhorn@diorc.org

Bulletin Contact _____

Bulletin.k.hc@gmail.com
Deadline: Thursday, 10 a.m.

Reconciliation _____

Hill City, Saint Rose of Lima
Tuesdays, 6-7 p.m.
Thursdays, 10-11 a.m.
Saturdays 3:30-4:30 p.m.

Keystone, Our Lady of Mt. Carmel,
30 minutes prior to Masses

Mass Schedule & Intentions—
(†) indicates deceased

Monday Oct. 12:
No Mass: Private intentions

Tuesday Oct. 13:
No Mass: Brad Bowen †

Wednesday Oct. 14:
No Mass: Good rain

Thursday Oct. 15:
No Mass: Health of Pres. Donald
J. & Melania Trump

Friday Oct. 16:
No Mass: All Marine personnel

Saturday Oct. 17:
(Hill City) 6 p.m.: All Coast Guard
personnel

Sunday Oct. 18:
(Keystone) 8 a.m.: *Pro populo*
(Hill City) 10 a.m.: Healing of
parent/child relationships

IT'S BABY TIME!! OCTOBER IS RESPECT LIFE MONTH

Foster families needed!

** Catholic Social Services of Rapid City is ready to license a **Cradle Care Family**. The ideal family should be flexible and willing to care for **newborns** while they are waiting for placement with an adoptive home. The



family will need to meet the foster care requirements for the State of South Dakota and Catholic Social Services. Contact: Kelli in the Family Services Department at (605) 348-6086.

** Abbott House, located in Mitchell and Rapid City, helps more than 130 South Dakota children heal every year, but we need more married couples to help us. Can you open your home to a child needing family? **Abbott House foster parents** receive a full time salary with full benefits while living in one of our foster homes and creating a family for our children. Call 996-2486 or go to abbotthouse.org to help a child fulfill the dream of having a home and a family.



Pregnancy Center fundraisers and info:

Your church can...
Fill A Bottle, Save-A-Life

Fill a bottle with cash, coins, or check.
Return the bottle to the church.

-or-
Fill a Virtual Baby Bottle at
www.BHPCpartners.org

Respect Life Month October

Become a Partner Church

Your donation supports Pregnancy Tests, Layettes, Limited
Ultrasounds, Earn While You Learn Educational Classes, Baby
Boutique Items, Prenatal Vitamins, Nutritional Classes, and
other life-affirming resources.



WE REGRET TO ANNOUNCE WE HAVE CANCELED OUR
CELEBRATE LIFE EVENT THIS UPCOMING OCTOBER.

Celebrate Life
35TH ANNIVERSARY

**DONATE \$35
FOR 35 YEARS**



WE ENCOURAGE YOU TO HELP US CELEBRATE
35 YEARS OF SERVICE WITH A \$35 DONATION.



For over 50 years, Birthright has been helping women with unplanned pregnancies.

Birthright began in Toronto, Ontario, Canada in 1968 when Louise Summerhill, a busy housewife and mother of seven children, felt something should be done to help women facing unplanned pregnancies.

By offering love, hope, support and resources, Birthright has grown to become a pregnancy support service with hundreds of centers.

Birthright is committed to providing confidential, non-judgmental support to any woman who is pregnant or thinks she might be pregnant. Birthright is a charitable organization that relies on the dedication, time and talents of volunteers and the generosity of donations to ensure it can persevere.

Birthright of Rapid City: 605-343-1732
Hours: M-F Noon-4 p.m.

OUR NEW WEBSITE!

<https://www.centralblackhillscatholic.com>



Eucharistic Adoration

Tues : 6 p.m.-8 p.m.

Thurs: Immediately after 8 a.m. Mass until noon; and from 6:30 p.m.- 9 p.m.

Adoracion Eucaristica

M : 6 p.m.-8 p.m.

J: Inmediatamente después de la Misa de 8 a.m. hasta el mediodía; y de 6:30 p.m.- 9 p.m.

The biker's Code of the Road

You are a biker, an American. You must protect the weak, walk tall, stand proud. Your word is your bond. Stick to your guns. Life is not a drill. Go forth and ride. That's what we do, ride. If you want to ride around in a day-glow Hawaiian shirt and sandals, go for it. But follow the Code, teach the Code. Make sure your club, your kids, your friends, are all living the Code. You will be judged by who you hang with as well as who you are. Lead and live by example.



SODALITAS

DIOCESE OF RAPID CITY YOUNG ADULT GATHERINGS

Sodalitas is Latin for: fellowship, companionship, an organized society, or a fraternity.

We invite Young Adults ages 20-39 already out of college to join us for these Sodalitas gatherings as we eat, drink, and ask the deeper questions in life!

Join others from around the Diocese of Rapid City for this series of gatherings as we form community and grow in faith! Individuals can purchase food and drinks separately.



Oct. 17, 2020 - 7-9pm - Murphy's Pub & Grill

Topic: Alone No More: Joy of Christian Community

Presentation and Q&A by: Christopher J. Motz, J.D.
Executive Director, South Dakota Catholic Conference

www.rapidcitydiocese.org/sodalitas

CONQUER SERIES

THE BATTLE PLAN FOR PURITY

A powerful men's group study called the Conquer Series will begin in the Rapid City area in November.

Learn how to use the weapons of God to conquer pornography addiction. The cost to register is \$35. For more information about how you can be a part of this Conquer Group, contact your Parish priest or:

Todd at 605.484.5795

CGS students and teachers working hard!!



Thank you to all of you who have donated your time, talent and treasure to help build our Atrium! We are so grateful for all that you have done and the children have loved all of it! We have been able to meet for 3 weeks and have introduced the children to the atrium, the prayer table and some of our practical life works. Practical life works help to develop independence, concentration and a sense of responsibility in the children. Shown are teachers Bertha De Anda, fourth from the left, and Danielle Eckert, fourth from the right.

Living Rosary: The Flogging at the Pillar

Why is the rosary such a fitting Marian devotion? In its essence, the rosary is a marriage of scriptural meditation and formulaic, repetitive prayers, whose aim is to facilitate the prayer practitioner's contemplation of the events of Salvation history narrated in Scripture. The prayers and their accompanying "mysteries" allow those who pray them to meditate on the events of salvation history that occurred in Mary and Jesus' lives. This prayerful contemplation of God's actions imitates Mary's disposition of openness to God's will (Lk 1:38) and continual pondering of God's actions in her life (Lk 2:19). Thus, the rosary is the Marian devotion par excellence, as it aims to instill in the devotee the very disposition of the Marian figure he or she contemplates in prayer. **(Taken in part from faith.nd.edu)**

Parishioners, individually or as families, are encouraged to pray one decade of the rosary each day for peace and healing in our world. The many decades combined create a "Living Rosary".

The second Sorrowful Mystery: **The Flogging at the Pillar.**

The fruit of this decade is **purity, and accepting the will of God.**

John 19: 1 "Then Pilate took Jesus and had him flogged."

Reflection: SEVEN CENTURIES BEFORE, it had been foretold that our Lord would be so wounded for our sins that we would have "thought Him, as it were, a leper, and as one

WE PRAY THE ROSARY AS A PARISH

At 8:30 a.m. on Oct. 15th

There is Power in numbers when we offer our petitions to our Blessed Mother.

"All to Jesus through Mary"

struck by God and afflicted." The time has come for the fulfillment of that prophecy. Omnipotence is bound to a pillar in the hour of His death, as He was bound in swaddling clothes in the very hour of His birth.

The scourging at the pillar must have been terrible, because whenever our Lord foretold His passion, He always made particular reference to His scourging, as if to emphasize the outrage of His suffering. St. Peter, after the Resurrection, recalling how he stood in the outer court listening to the fall of thongs upon His flesh, and yet heard our Lord not complain, wrote: "Who when He was reviled, did not revile; when He suffered, did not threaten."

The scourging is an act of reparation for the excessive cult of the body. "The body is for the Lord." In expiation for self-indulgence, His body, as the second Ark of the Covenant, is disclosed to profane eyes, as the Spouse of souls now becomes the plaything of mockers. How many strokes He received, no one knows. The prophet foretold that He would be so scourged that the bones of His body would be numbered. We are saved by other stars and stripes than those on the flag; namely, by the stars and stripes of Christ, by whose stars we are illumined – by whose stripes we are healed. **(Reflection by Bishop Fulton J. Sheen)**

To access Formed.org, enter the parish code: QTC7QR

We have all been called to this great feast of love in the Church

By Dr. Scott Hahn

Readings:

Isaiah 25:6–10

Psalms 23:1–6

Philippians 4:12–14, 19–20

Matthew 22:1–14

Our Lord's parable in today's Gospel is again a fairly straightforward outline of salvation history.

God is the king (see Matthew 5:35), Jesus the bridegroom (see Matthew 9:15), the feast is the salvation and eternal life that Isaiah prophesies in today's First Reading. The Israelites are those first invited to the feast by God's servants, the prophets (see Isaiah 7:25). For refusing repeated invitations and even killing His prophets, Israel has been punished, its city conquered by foreign armies.

Now, Jesus makes clear, God is sending new servants, His apostles, to call not only Israelites, but all people—good and bad alike—to the feast of His kingdom. This an image of the Church, which Jesus elsewhere compares to a field

sown with both wheat and weeds, and a fishing net that catches good fish and bad (see Matthew 13:24–43, 47–50).

We have all been called to this great feast of love in the Church, where, as Isaiah foretold, the veil that once separated the nations from the covenants of Israel has been destroyed, where the dividing wall of enmity has been torn down by the blood of Christ (see Ephesians 2:11–14).

As we sing in today's Psalm, the Lord has led us to this feast, refreshing our souls in the waters of Baptism, spreading the table before us in the Eucharist. As Paul tells us in today's Epistle, in the glorious riches of Christ, we will find supplied whatever we need.

And in the rich food of His body, and the choice wine of His blood, we have a foretaste of the eternal banquet in the heavenly Jerusalem, when God will destroy death forever (see Hebrews 12:22–24).

But are we dressed for the feast, clothed in the garment of righteousness (see Revelation 19:8)? Not all who have been called will be chosen for eternal life, Jesus warns. Let us be sure that we're living in a manner worthy of the invitation we've received (see Ephesians 4:1).



Todos hemos sido llamados a esta gran fiesta del amor en la Iglesia

Escrito por Dr. Scott Hahn

Lecturas:

Isaías 25: 6–10

Salmo 23: 1–6

Filipenses 4: 12–14, 19–20

Mateo 22: 1–14

La parábola de nuestro Señor en el Evangelio de hoy es nuevamente un bosquejo bastante sencillo de la historia de la salvación.

Dios es el rey (ver Mateo 5:35), Jesús el esposo (ver Mateo 9:15), la fiesta es la salvación y la vida eterna que Isaías profetiza en la Primera Lectura de hoy. Los israelitas son los primeros invitados a la fiesta por los siervos de Dios, los profetas (véase Isaías 7:25). Por rechazar repetidas invitaciones e incluso matar a Sus profetas, Israel ha sido castigado, su ciudad conquistada por ejércitos extranjeros.

Ahora, Jesús deja en claro, Dios está enviando nuevos siervos, Sus apóstoles, para llamar no solo a los israelitas, sino a todas las personas, tanto buenas como malas, a la fiesta de Su reino.

Esta es una imagen de la Iglesia, que En otra parte, Jesús se compara con un campo sembrado con trigo y

malas hierbas, y con una red de pesca que atrapa peces buenos y malos (véase Mateo 13: 24–43, 47–50).

Todos hemos sido llamados a esta gran fiesta del amor en la Iglesia, donde, como predijo Isaías, el velo que una vez separó a las naciones de los pactos de Israel ha sido destruido, donde el muro divisorio de enemistad ha sido derribado por la sangre de Cristo (ver Efesios 2: 11–14).

Mientras cantamos en el Salmo de hoy, el Señor nos ha llevado a esta fiesta, refrescando nuestras almas en las aguas del Bautismo, extendiendo la mesa ante nosotros en la Eucaristía.

Como Pablo nos dice en la epístola de hoy, en las gloriosas riquezas de Cristo encontraremos suplido todo lo que necesitamos.

Y en la rica comida de Su cuerpo y el vino escogido de Su sangre, tenemos un anticipo del banquete eterno en la Jerusalén celestial, cuando Dios destruirá la muerte para siempre (véase Hebreos 12: 22–24).

Pero, ¿estamos vestidos para la fiesta, vestidos con el manto de justicia (ver Apocalipsis 19: 8)? No todos los que han sido llamados serán elegidos para la vida eterna, advierte Jesús. Asegurémonos de vivir de una manera digna de la invitación que hemos recibido (véase Efesios 4: 1).

HILL CITY WEEKLY PARISH SUPPORT
October 4, 2020

Envelopes:	\$1,500.00
Plate:	\$611.00
Building Fund:	\$15.00
Good Friday:	\$20.00
TOTAL:	\$2,146.00

Parents meeting, meal Oct. 17-18

St. Rose has begun its 2020 Religious Education classes. If you haven't registered yet, forms are available at back of church or on our website at www.centralblackhillscatholic.com.

In support of our Religious Education teaching, Fr. Horn will offer brief teachings for parents, as well as a meal, immediately after Mass on Oct. 17 and Oct. 18., for parents whose children will be receiving First Communion this Spring, or Confirmation next year. Please come learn what's being taught, so it can be reinforced at home! *All for Jesus, all the time.*

Let your voice be heard on the pastoral council

Volunteers are needed to fill two upcoming vacancies on the pastoral council. Anyone with an interest in becoming involved in this important ministry is encouraged to contact Fr. Mark or Rollie Noem for more information. Please give prayerful consideration to this opportunity to serve.

Thursday Mass reserved for elderly, immuno-compromised

St. Rose's 8 a.m. Thursday morning Masses are reserved for parishioners who are in delicate health, elderly or immuno-compromised and do not attend larger Mass gatherings.

Adoration is also held Thursdays, from immediately following Mass until noon, and from 6:30 p.m.—9 p.m.



Altar server, lector trainings in October

New and current altar servers and lectors are invited to take part in upcoming trainings in October.

Altar server and lector training will be held Saturday mornings on Oct. 17 in Keystone and Oct. 24 in Hill City.

Altar server training will take place from 8-10 a.m., followed by training for new lectors from 10-11 a.m.

Contact Fr. Mark Horn with questions or for more information, 645-3782.

Special collection for disaster relief

Prompted by Hurricane Laura and the California wildfires, Archbishop José H. Gomez of Los Angeles, president of the U.S. Conference of Catholic Bishops, requested a special collection for the humanitarian, recovery and church needs arising from the increasing numbers of natural disasters in the U.S.

The funds will become part of the Bishops Emergency Disaster Fund and will support the efforts of Catholic Charities USA and/or Catholic Relief Services, the official relief agencies of the U.S. Catholic Church.

Funds will be used in response to Hurricane Laura and any other disasters that occur and will be distributed where they are most needed.

If interested, send donations to: Office of National Collections, Bishops Emergency Disaster Fund, PO Box 96278, Washington, DC 20090-6278.

PRAYER INTENTIONS

- ♥ Bob Hulet
 - ♥ Sheila Grieme
 - ♥ Barb Bertschinger
 - ♥ Sally Haberstroh
 - ♥ Sheral LaCroix
-
- ♥ Seth Sanders
 - ♥ Morgan Ten Eyck
 - ♥ All the sick and shut-ins of our parish and community

DAILY READINGS

Monday, Oct. 12:

Gal 4: 22-24, 26-27, 31-5:1 Ps 113: 1b-5a, 6-7 Lk 11: 29-32

Tuesday, Oct. 13:

Gal 5: 1-6 Ps 119: 41, 43-45, 47-48 Lk 11: 37-41

Wednesday, Oct. 14:

Gal 5: 18-25 Ps 1: 1-4, 6 Lk 11: 42-46

Thursday, Oct. 15: St. Teresa of Jesus, Virgin, Doctor of the Church

Eph 1: 1-10 Ps 98: 1-6 Lk 11: 47-54

Friday, Oct. 16: St Hedwig, Religious; St. Margaret Mary Alacoque, Virgin

Eph 1: 11-14 Ps 33: 1-2, 4-5, 12-13 Lk 12: 1-7

Saturday, Oct. 17: St. Ignatius of Antioch, Bishop, Martyr

Eph 1: 15-23 Ps 8: 2-3b, 4-7 Lk 12: 8-12

Sunday, Oct. 18: TWENTY-NINTH SUNDAY IN ORDINARY TIME

Is 45: 1, 4-6 Ps 96: 1, 3-5, 7-10
1 Thes 1: 1-5b Mt 22: 15-21

Real Presence Radio Network

presents as keynote speaker at the annual fundraising banquet

Dr. Ray Guarendi

Thursday, November 12, 2020

Rapid City, SD

Best Western Ramkota



Sponsor this event: \$250, \$500, \$1,000 levels and above
Host a table of 8 or come as a guest

Registration and information at RealPresenceRadio.com/banquet

To place an event in the Event Calendar, please email Sr. Samantha with all the pertinent details: Time, Date, Place.
Office email: bulletin.k.hc@gmail.com