



# Saint Rose of Lima Catholic Church

Hill City, South Dakota

## Our Lady of Mount Carmel

Keystone, South Dakota

Fr. Mark Horn • P.O. Box 236 • Hill City, SD 57745 • (605) 574-2479



### Thirtieth Sunday in Ordinary Time — October 25, 2020

Pastor \_\_\_\_\_

Fr. Mark Horn  
(605) 645-3782  
mhorn@diorc.org

Bulletin Contact \_\_\_\_\_

Bulletin.k.hc@gmail.com  
Deadline: Thursday, 10 a.m.

Reconciliation \_\_\_\_\_

Hill City, Saint Rose of Lima  
Tuesdays, 6-7 p.m.  
Thursdays, 10-11 a.m.  
Saturdays 3:30-4:30 p.m.

Keystone, Our Lady of Mt. Carmel,  
30 minutes prior to Masses

Mass Schedule & Intentions—

(†) indicates deceased

**Monday Oct. 26:**  
No Mass: Private intentions

**Tuesday Oct. 27:**  
(Hill City) 6:30 a.m.: James E. Valentine †

**Wednesday Oct. 28:**  
(Keystone) 8 a.m.: All catechists

**Thursday Oct. 29:**  
(Hill City) 8 a.m.: Danny Bergin

**Friday Oct. 30:**  
(Hill City) 7:30 a.m.: Reparations to the Sacred Heart of Jesus

**Saturday Oct. 31:**  
(Hill City) 6 p.m.: Reparations to the Immaculate Heart of Mary

**Sunday Nov. 1:**  
(Keystone) 8 a.m.: *Pro populo*  
(Hill City) 10 a.m.: Safe, fair elections

### Hard to drag yourself to church?

#### Christians in Laos forced to flee homes, live in woods for not renouncing faith

*By Leah MarieAnn Klett  
Christianpost.com*

Authorities in the Lao province of Salavan chased seven Christians from their homes, forcing them to live in makeshift huts in the woods because they refused to renounce their faith.

Vatican News reports that the Christians were expelled from their homes on Oct. 10 for practicing their faith, even though a national law protects their free exercise of religion.

The Christians were forced to flee to

the forest, where they are living without enough food and basic amenities in a small makeshift hut.

Despite efforts by family members to provide help to the Christians, village authorities reportedly will not allow relatives or other people to help them.

“Their family members are too scared [to help them] and fear they, too, will be thrown out of their homes if they dare to provide any help,” a local villager told a foreign news agency. “They have no food or clothing and do not know where to turn for help,” the villager was quoted as saying.

Such cases of persecution against Christians are not uncommon in the Buddhist-majority country, where believers comprise just 3% of the population.

Voice of the Martyrs notes that in Laos, Christianity is viewed as an American religion or as a tool of the CIA to undermine the Laotian regime.

In December, the country passed a law strengthening the protection of Christians and allowing believers to practice their faith with some restrictions.

However, Laotian Christian groups say officials in rural areas have continued to threaten and oppress believers.

Open Doors USA, which ranks Laos among countries where it's most difficult to be a Christian, notes that the country's Communist government has passed laws that make it difficult to build churches or conduct religious activities.

Converts to Christianity in Laos face the most severe forms of Christian persecution, as abandoning Buddhism or tribal animist beliefs is seen as a “betrayal to family members and the community,” Open Doors says.

### Red Owl church celebrates 100 years



St. Anthony Church in Red Owl will celebrate its centennial on Sunday, Nov. 8 at 3:30 p.m. Mass. As a Covid-19 precaution, please send congratulations or parish memories to:

**St. Anthony's Centennial, c/o  
St. Joseph's Parish, PO Box 307,  
Faith, SD 57626.**

*(Drop a greeting to Fr. Janusz Korban while you're at it!)*

OUR NEW WEBSITE!

<https://www.centralblackhillscatholic.com>



### Eucharistic Adoration

**Tues :** 6 p.m.-8 p.m.

**Thurs:** Immediately after 8 a.m. Mass until noon; and from 6:30 p.m.- 9 p.m.

### Adoracion Eucaristica

**M :** 6 p.m.-8 p.m.

**J:** Inmediatamente después de la Misa de 8 a.m. hasta el mediodía; y de 6:30 p.m.- 9 p.m.

## Men's Retreat in November

The 2020 Men's Retreat will be Nov. 13-16 at Terra Sancta Retreat Center. The retreat will be directed by Fr. Jacob Bodicker, SJ. His unswerving fidelity to the Magisterium and deep love for souls make him a tremendous asset to the Jesuits and to the Diocese of Rapid City. He has an active following on Facebook and YouTube, where he posts weekly Mass as well as theology discussions while ironing church linens!

Due to Covid restrictions, diocesan men can participate in the retreat with these options:

- **Commuter Rate, No lodging, Meals only—\$115.** Attend the retreat at Terra Sancta, while commuting from home.

- **Lodging Available for an additional \$75 per night.** Let us know if you plan to share your room with another retreatant.

Register online at [www.terrasancta.org](http://www.terrasancta.org) or for information: Amy Julian or Linda Drake at 605-343-3541, or email [ajulian@diorc.org](mailto:ajulian@diorc.org) or [ldrake@diorc.org](mailto:ldrake@diorc.org)



**Adopt-a-Mom Layettes**

Layettes are gifted to new moms as a "Starter Kit"

**\$25** Inside each Layette:

Binkie	Diapers	Bath Gel
Onesie	Wipes	Lotion
Bib	Wash Cloth	Blanket

Help us reach our goal to fund 300 layettes for the Day of Giving, December 1st.

Stop in for a cup of coffee between 9am - 3pm  
Or donate online anytime at:  
[www.BHPCpartners.org](http://www.BHPCpartners.org)

**Black Hills Pregnancy Center**  
1774 Centre St, Suite #1  
Rapid City, SD 57703  
605-341-4477

## Living Rosary: The Crowning with Thorns

Parishioners are encouraged to pray one decade of the rosary each day for peace and healing in our world. The many decades combined create a "Living Rosary". The rosary is a powerful intercessory prayer to Our Blessed Mother, who lovingly brings our needs and requests to her Son.

The Third Sorrowful Mystery: **The Crowning with Thorns.**

The fruit of this decade is **Courage.**

**Matthew 27: 28-29** They stripped off His clothes and wrapped Him in a scarlet military cloak. Weaving a crown out of thorns they fixed it on His head, and stuck a reed in His right hand ...

### **Reflection:**

AS THE SCOURGING was the reparation for the sins of the flesh, so the crowning with thorns was the atonement for the sins of the mind—for the atheists who wish there were no God, for the doubters whose evil lives becloud their thinking, for the egotists, centred on themselves.

The soldiers cursed as the thorns pricked their fingers. Then they cursed the Lord, as they drove the crown of thorns into His head, as a

mockery of a royal diadem. Into His hands they placed a reed, the symbol of His kingdom, presumed to be false and unstable like the reed. His flesh, already hanging from Him like purple rags, is now covered with a purple robe to ridicule His claim to kingship of hearts and nations.

Blindfolding Him, they struck Him, asking Him to prophesy, or tell who it was that delivered the blow. They then bowed down before Him in mock reverence, spitting in His face, that all the subsequent Mindszenyts, Stepinacs, and martyrs of the world might have courage in their hour of martyrdom.

In this Mystery is verified the truth of our Saviour's warning: "If the world hates you, be sure that it hated Me before it learned to hate you. If you belonged to the world, the world would know you for its own and love you; it is because you do not belong to the world, because I have singled you out from the midst of the world, that the world hates you."

He who expects to preserve His faith without being mocked by the world is either weak in it, or else not so bold in goodness as to draw upon himself the mocking insults of another purple robe and a torturing circle of thorns.

*(Reflection by Bishop Fulton J. Sheen)*

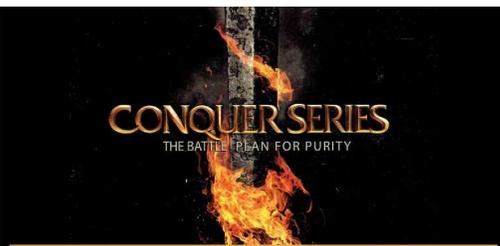
### Flame of Love of the Immaculate Heart of Mary Cenacle

\*\*\*\*Friday following 7:30 a.m. Mass\*\*\*\*

Our Lady's Promise: "With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan."

Our Lady to Elizabeth Kindelmann: "The grace from the Flame of Love of My Mother's Immaculate Heart will be to your generation what Noah's Ark was to his generation."

Questions: Marge Felton 307-351-1478

**CONQUER SERIES**  
THE BATTLE PLAN FOR PURITY

A powerful men's group study called the Conquer Series will begin in the Rapid City area in November. Learn how to use the weapons of God to conquer pornography addiction. The cost to register is \$35. For more information about how you can be a part of this Conquer Group, contact your Parish priest or:

**Todd at 605.484.5795**

### St. Rose Prayer Ministry

- Members are asked to participate by means of a prayer of their choice. It's about taking those who need help to the Lord.
- We have 21 families involved.
- Since last fall, we have received 66 prayer requests. We've had many accounts of healings.
- We thank God for converts to the faith and new members to our Parish. Please consider this ministry.
- Information: Marie Askew-C=1-605-872-1519 & H=574-2184.

**To access Formed.org, enter the parish code: QTC7QR**

# Jesus revealed that love of God and neighbor fulfilled the whole law

*By Dr. Scott Hahn*

Readings:

Exodus 22:20–26

Psalm 18:2–4, 47, 51

1 Thessalonians 1:5–10

Matthew 22:34–40

Jesus came not to abolish the Old Testament law but to fulfill it (see Matthew 5:17). And in today's Gospel, He reveals that love—of God and of neighbor—is the fulfillment of the whole of the law (see Romans 13:8–10).

Devout Israelites were to keep all 613 commands found in the Bible's first five books. Jesus says today that all these, and all the teachings of the prophets, can be summarized by two

verses of this law (see Deuteronomy 6:5; Leviticus 19:18).

He seems to summarize the two stone tablets on which God was said to have engraved the Ten Commandments (see Exodus 32:15–16). The first tablet set out three laws concerning the love of God, such as the command not to take His name in vain; the second contained seven commands regarding love of neighbor, such as those against stealing and adultery.

Love is the hinge that binds the two tablets of the law. For we can't love God, whom we can't see, if we don't love our neighbor, whom we can (see 1 John 4:20–22).

But this love we are called to is far more than simple affection or warm sentiment. We must give ourselves to-

tally to God—loving with our whole beings, with all our heart, soul, and mind. Our love for our neighbor must express itself in concrete actions, such as those set out in today's First Reading.

We love because He first loved us (see 1 John 4:19). As we sing in today's Psalm, He has been our deliverer, our strength when we could not possibly defend ourselves against the enemies of sin and death.

We love in thanksgiving for our salvation. And in this become imitators of Jesus, as Paul tells us in today's Epistle—laying down our lives daily in ways large and small, seen and unseen; our lives offered as a continual sacrifice of praise (see John 15:12–13; Hebrews 13:15).



## Jesús reveló que el amor de Dios y del prójimo cumplió toda la ley

*Escrito por Dr. Scott Hahn:*

Lecturas:

Exodus 22:20–26

Salmo 18:2–4, 47, 51

1 Tesalonicenses 1:5–10

Mateo 22:34–40

Jesús no vino a abolir la ley del Antiguo Testamento, sino a cumplirla (véase Mateo 5:17). Y en el Evangelio de hoy, revela que el amor —de Dios y del prójimo— es el cumplimiento de toda la ley (véase Romanos 13:8–10).

Los israelitas devotos devotos debían guardar los 613 mandamientos que se encuentran en los primeros cinco libros de la Biblia. Jesús dice hoy que todas estas, y todas las enseñanzas de los profetas, pueden ser resumidas por dos versículos de esta ley

(véanse Deuteronomio 6:5; Levítico 19:18).

Parece resumir las dos tablas de piedra en las que se dice que Dios grabó los Diez Mandamientos (véase Exodo 32:15–16). La primera tableta estableció tres leyes concernientes al amor de Dios, como la orden de no tomar Su nombre en vano; el segundo contenía siete comandos relacionados con el amor al prójimo, como los que no robaban y adulteran.

El amor es la bisagra que une las dos tabletas de la ley. Porque no podemos amar a Dios, a quien no podemos ver, si no amamos a nuestro prójimo, a quien podemos (véase 1 Juan 4:20–22).

Pero este amor al que estamos llamados es mucho más que un simple afecto o sentimiento cálido. Debemos

entregarnos totalmente a Dios, amar con todo nuestro ser, con todo nuestro corazón, alma y mente. Nuestro amor por nuestro prójimo debe expresarse en acciones concretas, como las establecidas en la Primera Lectura de hoy.

Amamos porque nos amó por primera vez (véase 1 Juan 4:19). Al cantar en el Salmo de hoy, Ha sido nuestro libertador, nuestra fuerza cuando no podríamos defendernos de los enemigos del pecado y la muerte.

Amamos en acción de gracias por nuestra salvación. Y en esto se convierten en imitadores de Jesús, como Pablo nos dice en la Epístola de hoy, poniendo nuestra vida a diario de maneras grandes y pequeñas, vistas y no vistas; nuestra vida se ofrece como sacrificio continuo de alabanza (véanse Juan 15:12–13; Hebreos 13:15).

HILL CITY WEEKLY PARISH SUPPORT October 18, 2020	
Envelopes:	\$705.00
Plate:	\$103.00
Seminarian:	\$100.00
<b>TOTAL:</b>	<b>\$908.00</b>

**Two seats open on the pastoral council**

Volunteers are needed to fill two upcoming vacancies on the pastoral council. Anyone with an interest in becoming involved in this important ministry is encouraged to contact Fr. Mark or Rollie Noem for more information. Please give prayerful consideration to this opportunity to serve.



The St. Rose of Lima parish family wishes to extend its condolences to the family of Rachel Brickey.



**When did you last experience the freedom of Confession?**

**PRAYER INTENTIONS**

- ♥ Bob Hulet
- ♥ Sheila Grieme
- ♥ Barb Bertschinger
- ♥ Sally Haberstroh



- ♥ Sheral LaCroix
- ♥ Morgan Ten Eyck
- ♥ All the sick and shut-ins of our parish and community

*St. Rose Prayer Ministry*

We are gathering to pray the Patriotic Rosary at 3 p.m. on Tuesday, Oct. 27, at St. Rose of Lima Church.

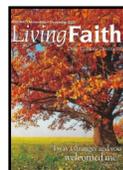
There is power in numbers when we offer our petitions to our Blessed Mother. *All to Jesus through Mary!*

**NOVEMBER IS FOOD PANTRY MONTH**  
**Volunteers are needed for the following dates:**

- Monday, Nov. 2 and Friday, Nov. 6
- Monday, Nov. 9 and Friday, Nov. 13
- Monday, Nov. 16 and Friday, Nov. 20
- Monday, Nov. 23 and Friday, Nov. 27
- And Monday, Nov. 30

These are short 2-hour shifts (9 a.m.—11 a.m.) at the Little White Church. Masks, hand sanitizers and limiting customers make the atmosphere as safe as possible.

Signup sheet at the back of church, and the basket will be put out for food donations.



**'LIVING FAITH' BOOKS AVAILABLE**

Donated by a parishioner, copies of the daily devotional "Living Faith" for the months of October, November and December are available at the back of church.

**DAILY READINGS**

<b>Monday, Oct. 26:</b>		
Eph 4: 32-5:8	Ps 1: 1-4, 6	Lk 13: 10-17
<b>Tuesday, Oct. 27:</b>		
Eph 5: 21-33	Ps 128: 1-5	Lk 13: 18-21
<b>Wednesday, Oct. 28: SAINTS SIMON AND JUDE, APOSTLES</b>		
Eph 2: 19-22	Ps 19: 2-5	Lk 6: 12-16
<b>Thursday, Oct. 29:</b>		
Eph 6: 10-20	Ps 144: 1b, 2, 9-10	Lk 13: 31-35
<b>Friday, Oct. 30:</b>		
Phil 1: 1-11	Ps 111: 1-6	Lk 14: 1-6
<b>Saturday, Oct. 31:</b>		
Phil 1: 18b-26	Ps 42: 2-3, 5cdef	Lk 14: 1, 7-11
<b>Sunday, Nov. 1: ALL SAINTS' DAY</b>		
Rv 7: 2-4, 9-14	Ps 24: 1b-4b, 5-6	
1 Jn 3: 1-3	Mt 5: 1-12a	

Your church can...  
**Fill A Bottle, Save-A-Life**

Fill a bottle with cash, coins, or check.  
Return the bottle to the church.

-or-

Fill a Virtual Baby Bottle at  
[www.BHPCpartners.org](http://www.BHPCpartners.org)

**Respect Life Month October**

**Become a Partner Church**

Your donation supports Pregnancy Tests, Layettes, Limited Ultrasounds, Earn While You Learn Educational Classes, Baby Boutique Items, Prenatal Vitamins, Nutritional Classes, and other life-affirming resources.

To place an event in the Event Calendar, please email Sr. Samantha with all the pertinent details: Time, Date, Place.  
Office email: [bulletin.k.hc@gmail.com](mailto:bulletin.k.hc@gmail.com)